## CONCEPT REMEWCOMMTIEE LOG

| CRC Date: | December 9, 2022 | CRC\#: | CRC-2022-00195 \& 196 |
| :--- | :--- | :--- | :--- |
| Site Address: | $\bullet 710 \& 712$ Ponce de Leon PI, NE |  |  |
| Applicant Name: | Jessica Hill |  |  |
| Applicant Email: | Jhill@mmmlaw.com |  |  |


| Summary of | $\bullet$ | Rezoning from I-1/BL to PDMU/Beltline for new office and retail \& restaurant development <br> Request: |
| :--- | :--- | :--- |
|  | with structured parking. Stormwater detention will occur underground. <br> Rezoning from C-1/BL to PDMU/Beltline for new office, retail \& restaurant, and multifamily <br> $(354$ units) development with structured parking. Stormwater detention will occur <br> underground. |  |


| City Representative | COMMENTS |
| :---: | :---: |
| OFFI CE OF ZONI NG \& DEVELOPMENT <br> * Christian Olteanu, COIteanu@atlantaga.gov <br> *Tatum Jordan-Madden, TJordan-Madden@atlantaga.gov | o Kudos for buried parking <br> o Lot consolidation needed at the SAP time <br> o Avoid non-residential uses along Maiden Ln <br> o Widening of Ponce de Leon PI? |
| OFFICE OF DESIGN / HP STUDIO <br> * Susan Coleman, <br> SuColeman@atlantaga.gov | No comments provided but contact representative if you have questions. |
| DEPT. OF WATERSHED MGMT. / SITE DEVELOPMENT <br> *Aaron Wright, <br> AaWright@atlantaga.gov | No comments provided but contact representative if you have questions. |

[^0]

- Consult and obtain the review and comments for the proposal for Ponce de Leon Avenue, state route US Hwy 2978 GA 8, and follow the GDOT requirements and standards.
- Please provide the results of the DRI and aggregate comments as part of the traffic study. Coordinate with Atlanta BeltLine and MARTA for the stop near the interception.
- Provide a traffic study analyzing intersection operations and all the proposed curb cuts and pedestrian crossing, at the interception of Ponce de Leon Avenue \& Ponce de Leon PI, including the signs and marking and the traffic signal lights to support the new and impacted traffic signals along the corridor. (constructions plan design using GDOT format).
- ATLDOT recommends for the curb cut proposed to Ponce de Leon Ave to follow Sec. 15-08.002. - Streets - Centerlines of proposed intersections shall align with the centerline of existing streets or shall be offset at least 200 feet from the closest intersecting street. Street intersections shall be as nearly at right angles as possible. Please consult and follow GDOT requirements about it.
- ATLDOT will not allow the installation of any trees near the driveways or ADA curb ramps that can block the sight distance. Provide a sight distance study for the proposed curb cut and relocate any obstruction as a result of the report. GDOT has specific requirements for the location of the trees please consult them as well. The other trees shall be limbed up a minimum of 7 feet at the time of installation (IN PERPETUALLY) to keep buffer zones clear at the triangle's sight distance. Check with the Arborist's Department
- In the official plans please show provide and display the sidewalk, curbing, ADA ramps, street lights, and other equipment according to COA standards. Match the existing condition with the sidewalk and curbing. Please label the property line for review and comments.
- Please display the ADA curb ramp, and refresh crosswalks markings, bike lanes, stop bars, and stop signs.
- The standard detail for Ponce de Leon PI frontage is 1. Driveway apron TR-B_DR005 2. Sidewalk uses TR-B_SW003 3. Curb and gutter TR-B_CG001 or reinstall as the original design of the street that should be Granite curb TR-B_CG002 (install or reset 6 inches over the street level). One of the sides already has a granite curb and the other side for some reason was an installed curb and gutter. This curbing issue needs to be consulted first with Adams, Matthew D. MDAdams@AtlantaGa.Gov from the office of Urban Design and also with Collins, Carlos E. CACollins@AtlantaGa.Gov manager of the ROW from ATLDOT.
- STREET LIGHTS COMMENTS - This is required for all new developments to provide light in the ROW. Please contact me, if you need further clarification Stephen A. Adesanya:

[^1]|  | asadesanya@atlantaga.gov 470-542-9656 Office 404-658-7862 (Ext. 15). The Sec. 15-07.003 (h) of the subdivision ordinance: Provisions for the installation of an overhead street lighting system approved by the bureau of traffic and transportation to be paid for by the developer addressing pole type, pole locations, size, type, and the number of lamps. a. Provide Street lights information including existing and proposed for comments/ review. b. Provide specifications and details provide wiring procedures, metered location, and checklist. C. Provide and include on the street lights plants the trees. D. Provide 6' OC from the driveway apron and 3' from ADA flare E. 15' OC from tree F. Provide 3' from the back of the curb to the beginning of the base of 4' OC. According to the checklist. G. Adjust the layout \& location of the street lights as per the checklist \& label all of them (CH, C, C, CH). Layouts must begin with a Cobra head $(\mathrm{CH})$ or Type $A$ light at intersections and driveways apron. The layout follows CH/A C C ... CH/A unless otherwise noted in City codes. <br> - Consult the ATLDOT ROW Manual for additional information and requirements about performing work in the City of Atlanta (COA) ROW. The manual can be found at the www.atlantaga.gov/home/showdocument?id=44400 |
| :---: | :---: |
| OFFI CE OF BUILDINGS / ARBORIST DIVISION <br> *David Zaparanick, <br> DZaparanick@atlantaga.gov <br> * Marty Ussery, <br> MUssery@atlantaga.gov | Trees along Maiden Road appear to be only trees of any size that will be destroyed. Online views show utility pruning that has created lop-sided condition on trees. Trees appear to be located in the public ROW. Any Trees in City owned ROW should be approved/permitted by City of Atlanta Parks and Rec. Office of parks and rec customer service number: <br> 404.546.6813 <br> Trees/planting along Ponce De Leon Ave should be coordinated with GDOT. Trees will need to be planted back in a manner that meets City of Atlanta Standards for afforestation. Sec 158-103. |
| ATL FIRE RESCUE DEPT. <br> *Kenneth Oliver, KCOliver@atlantaga.gov <br> *Tommie Dunson, TDunson@atlantaga.gov | No comments provided but contact representative if you have questions. |

[^2]OFFICE OF BUILDI NGS / BUILDINGS DIVISION

* Mitchell Ramseur, MRamseur@atlantaga.gov

1. Remember to show compliance regarding the fire separation distances (definition in Section 202 of the 2018 IBC with Georgia Amendments) at all exterior facades, buildings facing other buildings, courtyards etc. Code Sections (as applicable): Chapters 4, 5 (especially 510 (including but not limited to 510.2 - Horizontal Building Separation Allowance, 510.3, etc..), 6, and 14 of the 2018 IBC with Georgia Amendments (including but not limited to 508 (Mixed Use and Occupancy), Tables 601, 602, and 705.8, etc.);
2. Remember to provide the required fire resistance separations between units horizontally and vertically per the 2018 IBC with Georgia Amendments and 2018 NFPA 101 LSC
3. Confirm with Planning \& Zoning if parcel(s) are in the Fire Limits and/or Flood Plain
4. Regarding Code Editions and Amendments, see the following links and ensure the drawings are compliant prior to submittal: https://www.atlantaga.gov/government/departments/cit y-planning/office-of-buildings/constructioncodes AND https://www.dca.ga.gov/local-government-assistance/construction-codes-industrialized-buildings/constructioncodes
5. Remember to show compliance with the Electric Vehicle Ordinance (COA EVSE Ordinance 17-O-1654)
6. Also be aware of City of Atlanta code interpretations found here: https://www.atlantaga.gov/government/departments/city-planning/office-of-buildings/construction-codes
7. Remember to show compliance with the Georgia Accessibility Code/2010 ADAAG (as applicable)
8. Be aware/Show compliance with the 120-3-3 RULES AND REGULATIONS FOR THE STATE MINIMUM FIRE SAFETY STANDARDS (Link> https://rules.sos.state.ga.us/gac/120-33? urlRedirected=yes\&data=admin\&lookingfor=120-3-3)
9. Be sure to show full compliance with the following regarding the proposed parking garage, make a determination on whether it is open or closed and then show code compliance within the plans. Code Section: 406 of the 2018 IBC with Georgia Amendments
10. Reach out to the appropriate workstream for a preliminary review for the proposed project

## APPLICATION FOR REZONING

Date: $1 / 3 / 2023$

Summary of Proposed Project:
SEE ATTACHED SUMMARY

## REZONING REOUEST

|  <br> PROPERTY ADDRESS: 712 Ponce de Leon Pl. | PARCEL ID $\begin{aligned} & 1400170007030 \text { \& } 1400170007047\end{aligned}$ |
| :---: | :---: |
| City Atlanta State GA | Zip Code 30306 |
| The subject property fronts 177.38 feet on the west | _ side of Ponce de Leon Place |
| Depth: $\underline{\text { varies }}$ Area: $\underline{1.178 \text { acres }}$ Land Lot: $\underline{17}$ | Land District: ${ }^{\text {14th }}$ Fulton County, GA. |
| Council District: ${ }^{6}$ $\qquad$ | Neighborhood Planning Unit: $\begin{aligned} & \text { F } \\ & \end{aligned}$ |
| The undersigned, having interest in the property herein describer | , respectfully petitions that said property be rezoned from |
| I-1/BL | PDMU/BL |
| Existing Zoning (s) | Proposed Zoning (s) |
| CDP REOUEST (if applicable) |  |
| ( (o |  |
| Existing Land Use | Proposed Land Use |

## APPLICANT INFORMATION



Applicant affirms that he/she is the applicant for the property described in the attached legal description, which is



## AUTHORIZATION BY PROPERTY OWNER

(Required only if the person filing application is not the owner of the subject property for the proposed rezoning)

I, 712 Ponce DeLeon LLC (Owner's Name) swear and affirm that I am the owner of property at 710 Ponce de Leon Ave., and 712 Ponce de Leon Place (Property address). As shown in the records of Fulton County, Georgia, which is the subject matter of the attached application. I authorize Portman Holdings, LLC c/o Morris, Manning \& Martin, LLP $\qquad$ to file this application.


Sworn to and subscribed before me this the



## AUTHORIZATION TO INSPECT PREMISES <br> (Attachment 1)

With the signature below, I authorize the staff of the Office of Zoning and Development of the City of Atlanta to inspect the premises, which are the subject of this rezoning application.

I swear and affirm that the information contained in this application is true and accurate to the best of my knowledge and belief.

Owner or Agent of Owner (Applicant)


## ATTORNEY AT LAW

I swear and affirm, as an attorney at law, that I have been authorized by the owner of the property subject to the proposed rezoning to file this application.

Morris, Manning \& Martin, LLP
TYPE OR PRINT ATTORNEY'S NAME
1600 Atlanta Financial Center
3343 Peachtree Road
ADDRESS
Atlanta, Georgia 30326
CITY \& STATE ZIP CODE
STTORNEY'S SIGNATURE

404-233-7000
PHONE NUMBER

Sworn to and subscribed before me this the


CITMMMITIIIII EXPIRES


## SUMMARY

## West Tract

This application requests a rezoning of 1.178 acres located at the northwest corner of Ponce de Leon Avenue and Ponce de Leon Place from I-1/BeltLine Overlay to PDMU/BeltLine Overlay. The property also directly abuts the BeltLine to the west. Rezoning the property will allow the redevelopment of the property with a nonresidential building with a mix of office and commercial uses including retail and restaurants uses. The proposed building is planned to be approximately 323,000 square feet and have maximum building height of 190 feet.

The applicant is planning the development on the subject property in tandem with a mixed residential and commercial development proposed on the east side of Ponce de Leon Place at the intersection of Ponce de Leon Avenue. The developments will share parking to reduce the overall parking count necessary to support the functional needs of the development. In addition to the site plan for this development, enclosed in this application is a master plan that shows both projects.

## DOCUMENTED IMPACT ANALYSIS

## (1) Compatibility with comprehensive development plans; timing of development.

The comprehensive development plan designates the property as Mixed-Use. The proposal and the zoning category requested are consistent with the development permitted in the Mixed-Use category.

The NPU F policies in Plan A support the proposal. One of the policies includes supporting alternatives and approaches that decrease parking requirements. The proposal contemplates sharing parking with the development across Ponce de Leon Place to reduce the overall number of parking spaces necessary to serve the development's demand. Another policy recommends discouraging strip development and encouraging consolidation and redevelopment of existing strip retail centers to be compatible with adjacent neighborhoods using neighborhood commercial zoning principles. The proposal to redevelop the existing Paris on Ponce building furthers that goal.

The Virginia Highland Neighborhood Master Plan Update from 2018 (the "VaHi Plan") also partially supports the proposal. The VaHi Plan recommends predominantly residential with mixed and commercial uses allowed at the base of residential buildings or in proximity to Ponce de Leon Avenue. The building height proposed exceeds the 114 building height recommended by the VaHi Plan, however, the proposal is appropriate given the Ponce de Leon Avenue and BeltLine fronting location and the recent high rise development on the south side of Ponce de Leon Avenue. If approved, development will commence promptly following receipt of the approval.
(2) Availability of and effect on public facilities and services; referrals to other agencies.

All necessary public facilities and services are available to this property.
(3) Availability of other land suitable for proposed use; effect on balance of land uses.

The property is uniquely situated directly abutting the BeltLine and Ponce de Leon Avenue, a major arterial within the City of Atlanta. For over a decade the Ponce de Leon corridor in this area has had a Mixed Use comprehensive development plan, which suggests a goal for a vibrant corridor developed with a mix of uses. There is not other similarly situated land available in the vicinity of the subject property that abuts the BeltLine and a major arterial that is available for development.

The balance of land uses will not be damaged by the proposed development. The property is currently developed with the Paris on Ponce building which most recently included retail and restaurant uses. The immediate area along Ponce de Leon Avenue includes robust retail and restaurant uses, office, hotel and other commercial uses. The residential Virginia Highland neighborhood is located north of the property with the immediately intervening uses including self-storage, fitness and multifamily uses before transitioning into the more traditional single family uses. The proposal will complement the balance of land uses.

## (4) Effect on character of the neighborhood.

The existing building on the property suffered a fire which has impaired its continued use. Consistent with the transition of the Ponce de Leon Avenue corridor in recent years with the Ponce City Market development and the opening of the BeltLine Eastside Trail, the industrial zoning of the property is becoming incompatible with the neighborhood. As reflected by the comprehensive plan designation, the area is transitioning into a mixed use area with residential and commercial uses. The redevelopment of the property will benefit the character of the neighborhood.
(5) Suitability of proposed use.

The proposed use is commensurate with the uses in other developments in the immediate area. All of the proposed uses exist in the immediate vicinity of the property. The 725 Ponce project immediately across the street abutting Ponce de Leon Avenue and the BeltLine provides a 370,000 square foot office building. The proposed development is smaller in scale as a transition into the Virginia Highland neighborhood to the north. The proposed use is suitable.

## (6) Effect on adjacent property.

The immediately adjacent property to the north is developed with a self storage facility and the next several parcels north of that property include fitness, office, service, veterinary and multifamily uses. To the east is property proposed for redevelopment by the applicant with a mixed residential and commercial development. Across Ponce de Leon Avenue is the 725 Ponce development with a new office building and the Kroger. To the west is the BeltLine Eastside Trail and adjacent to that is a big box retail strip center. The adjacent property will not be harmed by the additional of an office and commercial development to the fabric of uses within the area.

## (7) Economic use of current zoning.

The property is currently mostly vacant due to the fire and has been for more than a year. Although the property may have an economic use under the current zoning, such use would be inconsistent with the trend in development in the immediate area. While a limited scope nonresidential development could be implemented on the property without rezoning, the current zoning is inconsistent with the City's comprehensive plan designation and also with the trend in development along the corridor.

## (8) Tree Preservation.

The applicant shall comply with the policies related to tree preservation as adopted in Section 158-28 (Policy, Purpose and Intent) of the City of Atlanta Tree Ordinance.

## ATLANTA PUBLIC SCHOOL REVIEW REQUEST

 (Required only if application would result in construction of one or more units of new housing) (Attachment 2)Application Number: $\qquad$
Applicant: Portman Holdings, LLC
Address: 303 Peachtree Center Ave.
Suite 575
Atlanta, GA 30303

Current Zoning: I-1/BL Proposed Zoning:

PDMU/BL

Acres: 1.178.acres
Total number of Dwelling Units:
0
Dwelling units per Acre: 0
Monthly Rent Per Unit: N/A
Selling Price per Unit: N/A
Selling Price per Unit: $\qquad$
Projected Completion:
N/A

# AFFORDABLE HOUSING SUPPLEMENTAL FORM (RENTAL) <br> (Attachment 2a) 

Required if the rezoning application contemplates the construction of five or more residential units.

## SECTION 1: DEVELOPMENT INFORMATION

Development Name: $\qquad$
Development Address: $\qquad$
Council District: $\qquad$ NPU $\qquad$
Is Inclusionary Zoning applicable to this project? $\square$ Yes $\square$ No
*Note: IZ applies to all new or conversion multifamily residential rental projects with ten (10) or more units in the Beltline Overlay District OR Westside Neighborhoods of English Avenue, Vine City, Ashview Heights, or AUC. For these projects, applicant must complete and submit the Inclusionary Zoning Certification Form.

Is there any involvement from the City of Atlanta/Invest Atlanta in the proposed project? $\square$
$\square$ Land write-down $\quad \square$ Land donation $\quad \square$ Financial Assistance
$\square$ Pther $\qquad$
Please provide documentation of involvement. and write-down

## SECTION 2: DEVELOPER INFORMATION

Developer Name: $\qquad$
Developer Contact (Project Coordinator): Developer Address: $\qquad$
Email address: $\qquad$ May we use email to contact you?


Telephone Number: $\qquad$

## SECTION 3: DEVELOPMENT INFORMATION

a) Affordable units required

For rental projects: $\qquad$ x $10 \%$ * = (always round up) Total units
Total affordable units required $25 \%=$
Bonus Square Footage* $\qquad$ Affordable sq. footage required $\qquad$
*Note that the maximum allowed bonus is $15 \%$ of base FAR.
b) Building details

In addition to water, which of the following utilities will be included in the rent (mark applicable):


Is parking included in the rent for the: affordable units
 Yes $\square$ No

Market-rate units $\square$ Yes


If parking is not included, what is the monthly cost per space?

Estimated date for the commencement of marketing: $\qquad$
Estimated date for completion of construction of the affordable units: $\qquad$
For each unit configuration, fill out a separate row, as applicable (see example).

|  | $\begin{aligned} & \text { Unit } \\ & \text { Type** } \end{aligned}$ | Number of Units | Number of Bedrooms/ Unit | Total <br> Square <br> Footage <br> Per Unit | Expected Market Rent | Proposed Affordable Rent* | Proposed <br> Level of <br> Affordability <br> or <br> less of AMI) | Unit Mix |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Example | 1 bed/1 bath | 4 | 1 | 800 | \$1000 | 759 | 60\% |  |
| Affordable Units |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Market <br> Rate Units |  |  |  |  |  | N/A | N/A |  |
|  |  |  |  |  |  | N/A | N/A |  |
|  |  |  |  |  |  | N/A | N/A |  |

## SECTION 4: PAYMENT IN LIEU OF UNITS

Provide an estimate if an option is chosen to make the payment -in-lieu.
Date payment can begin and end: $\qquad$

For rental projects, use the following formula to calculate payment owed:
$\qquad$ $\mathrm{X} 10 \%=$ $\qquad$ $X \$ 100,000=\$$ $\qquad$
For Density Bonus projects, use the following formula to calculate payment owed:
$\qquad$ x $15 \%$ x $\$$ $\qquad$ $=\quad \$$

## Required if the rezoning application contemplates the construction of one or more residential units.

## SECTION 1: DEVELOPMENT INFORMATION

Development Name: $\qquad$
Development Address: $\qquad$
Council District: $\qquad$ NPU $\qquad$
Is there any involvement from the City of Atlanta/Invest Atlanta in the proposed project? $\square$
$\square$ Land write-down
$\square$ Land donation
$\square$ Financial Assistance

Other $\qquad$
Please provide documentation of involvement and write-down

## SECTION 2: DEVELOPER INFORMATION

Developer Name: $\qquad$
Developer Contact (Project Coordinator): Developer Address: $\qquad$
Email address: $\qquad$ May we use email to contact you?


Telephone Number: $\qquad$

## SECTION 3: DEVELOPMENT INFORMATION

Affordable units required

$$
\begin{aligned}
& \text { For "for sale" projects: } \quad \text { " } 10 \% *=\square \text { (always round up) } \\
& \text { Total units total affordable units required } 25 \%=
\end{aligned}
$$

Bonus Square Footage* $\qquad$ Affordable sq. footage required $\qquad$
*Note that the maximum allowed bonus is $15 \%$ of base FAR.
Is parking included in the price of market rates units? $\square$ Yes $\square$ No
Is parking included in the price of affordable units?



If parking is not included in the unit price, what is the price to purchase parking? $\qquad$
Estimated date for the commencement of marketing: $\qquad$
Estimated date for completion of construction of the affordable units: $\qquad$
Building type (condo, townhouse, etc.) $\qquad$

For each unit configuration, fill out a separate row, as applicable (see example).

| Unit <br> Configuration | Square feet per unit | Number of affordable units proposed | Number of market rate units proposed | Total \# | Proposed Assessments | Proposed Affordable Price* | Proposed Level of Affordability $\qquad$ \% or less of AMI) | Expected Market Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Example: <br> 1 bed/1 bath |  |  |  | 0 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Building Total |  |  |  |  |  |  |  |  |

## SECTION 4: PAYMENT IN LIEU OF UNITS

Provide an estimate if an option is chosen to make the payment -in-lieu.
Date payment can begin and end: $\qquad$

For "for sale" projects, use the following formula to calculate payment owed:


For Density Bonus projects, use the following formula to calculate payment owed:
x $15 \%$ x $\$$
Bonus Floor Area (sq. ft.)
$\qquad$
\$ $\qquad$
Amount owed
median price per base FAR foot

## Date

Applicants for rezoning should only answer these questions if housing will be eliminated or created as part of -their development plans. If the requested information cannot fit in the space below, please attach an additional page with your application.

## Rental Housing

If you are planning to eliminate rental housing through demolition or a conversion of a property into a different use, please provide the following information on the existing rental units:

| Unit Type (Number of bedrooms/ <br> Number of bathrooms) | Number of Units | Average Rent |
| :---: | :--- | :--- |
| EX: $2 / 1$ | 25 | $\$ 1,150$ |
| N/A |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

If you are planning to create rental housing through new construction or a conversion of a property into a different use, please provide the following information on the proposed rental units. If your proposed development is required to comply with the Inclusionary Zoning policy for the Beltline Overlay District and the Westside, and you are not paying the in-lieu fee, break out the affordable inclusionary zoning units on separate rows.

| Unit Type (Number of bedrooms/ <br> Number of bathrooms) | Number of Units | Expected Average Rent |
| :---: | :--- | :--- |
| N/A |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## For-Sale Housing

If you are planning to eliminate for-sale housing through demolition or a conversion of a property into a different use, please provide the following information on the existing homeownership units.

| Unit Type (Number of bedrooms/ <br> Number of bathrooms) | Number of Units | Average Value per the Fulton i. or <br> DeKalb County Tax Assessor |
| :---: | :--- | :--- |
| Ni. |  |  |

If any of the units to be eliminated have been vacant for a year or more, and/or are currently uninhabitable, please specify that information.

If you are planning to create for-sale housing through new construction or conversion of a property into a different use, please provide the following information on the proposed homeownership units.

| Unit Type (Number of bedrooms/ <br> Number of bathrooms) | Number of Units | Expected Average Sales Price |
| :---: | :--- | :--- |
| N/A |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## Additional Information

If you wish to explain any of the information provided above, please use this space.

Are you seeking assistance from a local government, development authority, or other governmental entity to fund, partially or in whole, your development? If so, please describe:

1) The type of assistance you intend to apply for and/or have received; and N/A
$\qquad$
$\qquad$
$\qquad$
$\qquad$
2) Any rental or sales affordability requirements that will come with this assistance.

N/A
$\qquad$
$\qquad$
$\qquad$
$\qquad$
${ }^{\text {i. To }}$ To determine the value of homeownership units in DeKalb County, use the DeKalb County Tax Commissioner's real estate search function. The link to this website is: https://taxcommissioner.dekalbcountyga.gov/TaxCommissioner/TCSearch.asp.
Use the "Total Value", not the "Assessed Value". If there are multiple properties that are the same unit type, average their values together.
ii. To determine the value of homeownership units in Fulton County, use the $q$ Public.net function from the Fulton County Tax Commissioner. The link to this website is:
https://qpublic.schneidercorp.com/Application.aspx?App=FultonCountyGA\&Layer=Parcels\&PageType=Search. Use the "Total Value", not the "Assessed Value". If there are multiple properties that are the same unit type, average their values together.

## DISCLOSURE REPORT <br> (Attachment 5)

Within the (2) years immediately preceding the filing of this rezoning application have you, as the applicant or opponent for the rezoning petition, made any campaign contributions aggregating $\$ 250.00$ or more to a local government official who will consider the application.

## Circle One:


$\nabla^{N}$
If the answer is YES, proceed to section 1 through 4. If the answer is NO , complete only section 4.

1. Circle One: $\square$ Party to Rezoning $\square$ In Opposition of Rezoning

If party to rezoning, complete section 2, 3 and 4 below. If opposition, proceed to section 3 and 4 below.
2. List all individuals or business entities which have and ownership interest in the property which is subject of this rezoning action:
$\qquad$
$\qquad$
3. Campaign Contributions:

| Name of Government Official! | Total Dollar Amount | Date of Contribution |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

4. The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. Seq. Conflict of interest in rezoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.
Name (please print): George Matt Rohrig
Signature:

Date: $1213 \mid 22$

## DISCLOSURE REPORT <br> (Attachment 5)

Within the (2) years immediately preceding the filing of this rezoning application have you, as the applicant or opponent for the rezoning petition, made any campaign contributions aggregating $\$ 250.00$ or more to a local government official who will consider the application.


If the answer is YES, proceed to section 1 through 4. If the answer is NO, complete only section 4.

1. Circle One:

Party to Rezoning $\square$ In Opposition of Rezoning

If party to rezoning, complete section 2, 3 and 4 below.
If opposition, proceed to section 3 and 4 below.
2. List all individuals or business entities which have and ownership interest in the property which is subject of this rezoning action: Portman Holdings, LLC
$\qquad$
$\qquad$
3. Campaign Contributions:

| Name of Government Official | Total Dollar Amount | Date of Contribution |
| :--- | :--- | :--- |
| Alex Wan | $\$ 1500$ | $2020(\$ 500) / 2021(\$ 1000)$ |
| Doug Shipman | $\$ 3800$ | 2021 |
| Amir Farokhi | $\$ 2800$ | 2021 |
| Matt Westmoreland | $\$ 2800$ | 2021 |
| Andre Dickens | $\$ 3000$ | 2021 |
|  |  |  |
|  |  |  |

4. The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. Seq. Conflict of interest in rezoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.

Name (please print):
Mike Greene $\qquad$

Date:
12/23/22
Signature: $\qquad$

## DISCLOSURE REPORT <br> (Attachment 5)

Within the (2) years immediately preceding the filing of this rezoning application have you, as the applicant or opponent for the rezoning petition, made any campaign contributions aggregating $\$ 250.00$ or more to a local government official who will consider the application.


If the answer is YES, proceed to section 1 through 4.
If the answer is NO, complete only section 4.

1. Circle One:


Party to Rezoning


If party to rezoning, complete section 2,3 and 4 below. If opposition, proceed to section 3 and 4 below.
2. List all individuals or business entities which have and ownership interest in the property which is subject of this rezoning action:
$\qquad$
$\qquad$
3. Campaign Contributions:

| Name of Government Official | Total Dollar Amount | Date of Contribution |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

4. The undersigned acknowledges that this disclosure is made in accordance with the Official Code of Georgia, Section 36-67A-1 et. Seq. Conflict of interest in rezoning actions, and that the information set forth herein is true to the undersigned's best knowledge, information and belief.

Name (please print): $\qquad$

Signature:

Date: $12 / 27 / 22$


Applicant's Signature: To the best of my knowledge, this Pre-application review is correct and complete. Applicant will prepare documentation per Section 16-19.005(2) and (5) of the Zoning Ordinance of the City of


Date:


Date: $\qquad$

Signature of Staff only represents that the required pre-application for a PD proposal has been held and does not indicate the position of the Office of Zoning and Development on any proposal.

## West Tract Legal Description

1.178 Acres

All that tract or parcel of land lying and being in Land Lot 17 of the $14^{\text {th }}$ District, City of Atlanta, Fulton County, Georgia and being more particularly described as follows:

Beginning at a nail set at the intersection of the western right of way line of Ponce de Leon Place ( 50 feet right of way width) and the northern right of way line of Ponce de Leon Avenue (right of way width varies); thence proceeding along said right of way line of Ponce de Leon Avenue the following courses and distances: South 73 degrees 31 minutes 21 seconds West a distance of 8.39 feet to a point, South 23 degrees 19 minutes 15 seconds East a distance of 3.50 feet to a point, South 72 degrees 00 minutes 08 seconds West a distance of 16.59 feet to a point, North 89 degrees 30 minutes 46 seconds West a distance of 4.03 feet to a point, South 72 degrees 06 minutes 21 seconds West a distance of 26.96 feet to a point, South 59 degrees 38 minutes 53 seconds West a distance of 4.64 feet to a point, South 72 degrees 06 minutes 21 seconds West a distance of 40.76 feet to a point, South 84 degrees 35 minutes 48 seconds West a distance of 4.62 feet to a point, South 72 degrees 06 minutes 21 seconds West a distance of 20.96 feet to a point, South 56 degrees 41 minutes 45 seconds West a distance of 4.69 feet to a point, South 71 degrees 56 minutes 59 seconds West a distance 18.32 feet to a point, South 74 degrees 05 minutes 56 seconds West a distance of 18.90 feet to a point, South 73 degrees 52 minutes 24 seconds West a distance of 18.32 feet to a point and South 74 degrees 01 minutes 23 seconds West a distance of 29.98 feet to a nail set at the southwestern corner of the block building; thence leaving Ponce de Leon Avenue and proceeding North 11 degrees 26 minutes 06 seconds West a distance of 252.11 feet to a nail set; thence South 89 degrees 24 minutes 42 seconds East a distance of 269.05 feet to a nail set on the western right of way line of Ponce de Leon Place thence proceeding along said right of way line of Ponce de Leon Place the following courses and distances: South 04 degrees 16 minutes 56 seconds West a distance of 131.65 feet to a corner of the block building and South 04 degrees 44 minutes 40 seconds West a distance of 45.73 feet to the Point of Beginning.

##  Community Affairs

Developments of Regional Impact
DRI Home Tier Map Apply View Submissions Login

## DRI \#3860

## DEVELOPMENT OF REGIONAL IMPACT

 Initial DRI InformationThis form is to be completed by the city or county government to provide basic project information that will allow the RDC to determine if the project appears to meet or exceed applicable DRI thresholds. Refer to both the Rules for the DRI Process and the DRI Tiers and Thresholds for more information

## Local Government Information

Submitting Local
Government: Atlanta
Individual completing form: Monique Forte
Telephone: 470-279-1545
E-mail: mbforte@atlantaga.gov
*Note: The local government representative completing this form is responsible for the accuracy of the information contained herein. If a project is to be located in more than one jurisdiction and, in total, the project meets or exceeds a DRI threshold, the local government in which the largest portion of the project is to be located is responsible for initiating the DRI review process.

Proposed Project Information

Name of Proposed Project: Ponce \& Ponce
Location (Street Address, 33.774163, -84.362828
GPS Coordinates, or Legal
Land Lot Description):
Brief Description of Project: The proposed mixed-use project located to the north of Ponce De Leon Avenue and to the east + west of Ponce De Leon Place will consist of approximately 470,000 SF office, 360 multifamily housing units, and 38,000 SF retail/restaurant.

## Development Type:

| (not selected) | Hotels | Wastewater Treatment Facilities |
| :--- | :--- | :--- |
| Office | Mixed Use | Petroleum Storage Facilities |
| commercial | Airports | Water Supply Intakes/Reservoirs |
| Wholesale \& Distribution \& Recreational Facilities | Intermodal Terminals |  |
| Hospitals and Health Care Facilities | Post-Secondary Schools | Truck Stops |
| Housing | Waste Handling Facilities | Any other development types |
| Industrial | Quarries, Asphalt \& Cement Plants |  |
| If other development type, describe: |  |  |

Project Size (\# of units, floor
area, etc.)
470,000 SF office, 360 units of multifamily housing, 38,000 SF retail/restaurant

Developer: Portman

Mailing Address: 303 Peachtree Center Ave NE \#575
Address 2:
City:Atlanta State: GA Zip:30303
Telephone: 404-614-5252
Email: ponce@portmanholdings.com
Is property owner different from developer/applicant?
(not selected) Yes No
If yes, property owner:
Is the proposed project (not selected) Yes No entirely located within your
$\left.\begin{array}{rr}\begin{array}{r}\text { local government's } \\ \text { jurisdiction? }\end{array} \\ \text { If no, in what additional } \\ \text { jurisdictions is the project } \\ \text { located? }\end{array}\right]$



## Proposed Site Plan




[^0]:    **Disclaimer: If the plans submitted to the CRC are significantly altered prior to submittal with subsequent reviews, the comments received from CRC will not apply.

[^1]:    **Disclaimer: If the plans submitted to the CRC are significantly altered prior to submittal with subsequent reviews, the comments received from CRC will not apply.

[^2]:    **Disclaimer: If the plans submitted to the CRC are significantly altered prior to submittal with subsequent reviews, the comments received from CRC will not apply.

